

SUBDIVISION APPLICATION

DANIELS COUNTY Planning Board

APPENDIX A

PART I GENERAL DESCRIPTION AND INFORMATION

1. Name of the proposed development

2. Location : (City, Town, or nearest Town and /or County):

Legal description: _____ 1/4 _____ 1/4 of Section _____ Township _____ Range _____

3. Is concurrent review by the local governing body and the Montana Department of Environmental Quality Requested? Yes _____ No _____

4. Type of water supply system: (**Check one of the systems to be used**)

- a. Individual surface water supply from spring _____
- b. Multiple-family water supply system/ 3-14 connections and fewer than 25 people _____
- c. Service connection to multiple-family system _____
- d. Service connection to public system _____
- e. Extension of public main _____
- f. New public system _____
- g. Individual well _____

5. Type of wastewater treatment system: (**Check one**)

- a. Individual or shared on-site septic system _____
- b. Multiple-family on-site system (3-14 connections and fewer than 25 people _____
- c. Service connection to multiple-family system _____
- d. Service connection to public system _____

- e. Extension of public main _____
 . New public system _____
6. Name of solid waste (garbage) disposal site _____
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be non significant? _____
8. Descriptive Data **(Please fill in the blanks):**
- a. Number of lots or rental spaces _____
- b. Total acreage in lots being reviewed _____
- c. Total acreage in streets or roads _____
- d. Total acreage in parks, open space, and/or common facilities _____
- e. Total gross acreage of subdivision _____
- f. Minimum size of lots or spaces _____
- g. Maximum size of lots or spaces _____
9. Indicate the proposed use(s) and number of lots or spaces in each **(check one):**
- _____ Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (Number of units _____)
- _____ Condominium (Number of units _____)
- _____ Mobile Home Subdivision (Number of spaces _____)
- _____ Recreational Vehicle Subdivision (Number of spaces _____)
- _____ Commercial or Industrial
- _____ Other (Please Describe): _____

10. Provide the following information regarding the development:

- a. Current land use _____
- b. Existing zoning or other regulations _____
- c. Depth to ground water at the time of year when water table is nearest to the natural ground surface within the drainfield area _____
- d. Depth to bedrock or other impervious material in the drainfield area _____
- e. If a tract of land is to be subdivided in phases, an overall development plan indicating the intent for the development of the remainder of the tract will be submitted? . ___ yes ___ no? **(Check One)**
- f. Drafts of any covenants and restrictions to be included in deeds or contracts for sale. Drafts of homeowners association bylaws and articles of incorporation, if applicable. (Submitting a draft copy of a homeowners association bylaws and articles of incorporation is adequate for DEQ to initiate and complete its review of sanitary facilities, but a copy of the fully executed documents must be submitted before DEQ can issue final approval.)
- g. Indicate whether the mineral rights have been severed from the property:
Yes _____ No _____

11. Is the applicant claiming an exemption under Sections III-B-1(b) of these regulations from the requirement to prepare an environmental assessment?
Yes _____ No _____

Name, address, and telephone number of designated representative, if any (e.g., engineer, legal counsel, or surveyor). Please print.

Name: _____, Address: _____
Phone #: _____

Name, address, and telephone number of owner(s).

Name: _____
Print name of owner(s)

Owner (s) address: (Street or P.O. Box, City, State, Zip Code)

_____ Date: _____ Phone#: _____

Owner's (s) Signature

The statement must be signed by the owner of the land proposed for subdivision or the responsible officer of the corporation offering the same for sale.